

**BROADWATER COUNTY COMMISSIONERS**  
**515 Broadway, Townsend**  
**Meetings are held at the Flynn Building on 416 Broadway St.**

Current and previously recorded meetings, official agenda, and minutes may be viewed on the website at <https://www.broadwatercountymt.com>.

Per Montana Code Annotated (MCA) 2-3-202, agenda must include an item allowing public comment on any public matter that is not on the agenda of the meeting and that is within the jurisdiction of the agency conducting the meeting. Public comments and items not on the agenda will be taken either in writing in advance of the meeting or in person at the beginning of the meeting. Mail and items for discussion and/or signature may occur as time allows during the meeting. Issues and times are subject to change. Working meetings will be posted on the agenda and will not be recorded.

**OFFICIAL** agendas are posted in the Courthouse (1<sup>st</sup> floor bulletin board), on our website at [www.broadwatercountymt.com](http://www.broadwatercountymt.com), in the window of the Flynn Building at least 48 hours in advance of the meeting, and in the Helena Independent Record (IR).

**Monday, February 27, 2023 Unofficial**

- 10:00 AM** Commission Working Meeting, Planning for the March 21, 2023 Board Training
- 1:30 PM** Closed Door Meeting, Discussion on update for Broadwater County v Peters et al
- 1:35 PM** Open Public Meeting (if needed), Discussion and Decision on update for Broadwater County v Peters et al

**Tuesday, February 28, 2023 Unofficial**

- 10:00 AM** Commission Working Meeting, Cooperative Work Agreement for 2023 with the Department of Revenue

**Wednesday, March 1, 2023 Unofficial**

- 10:00 AM** Discussion/Decision, Cook's Landing Building for Lease or Rent (BLR), Nichole Brown, Community Development & Planning Director
- 10:20 AM** Discussion/Decision, Quiet Lot 8 Subsequent Minor Subdivision, Nichole Brown, Community Development & Planning Director
- 10:40 AM** Discussion, Lakeview Mini Storage Building for Lease or Rent (BLR), Nichole Brown, Community Development & Planning Director
- 10:50 AM** Discussion, Silos #6 Lot 71 Storage Units BLR, Nichole Brown, Community Development & Planning Director
- 11:00 AM** Discussion/Decision, May COS Nichole Brown, Community Development & Planning Director
- 11:05 AM** Discussion/Decision, Jania Hatfield, Deputy County Attorney, Resolution to form a temporary advisory committee on Broadband Internet in Broadwater County
- 11:10 AM** Discussion/Decision, Ruby Taylor Broadwater County Public Health Director, cancel the contract with RXNT
- 2:00 PM** Working Meeting with LAC

Items for Discussion / Action / Review / Signature – Consent Agenda

- ✓ Certificate of Survey review
- ✓ Management – on-going advisory board appointments
- ✓ Claims/Payroll/minutes
- ✓ County Audit / Budget
- ✓ Mail – ongoing grants
- ✓ Correspondence – support letters

Debi Randolph, Chairman (406) 266-9270 or (406) 980-2050  
Darrel Folkvord, Vice Chairman (406) 266-9272 or (406) 980-1213  
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Future meetings being held at the Flynn Building:

- *City/County Parks & Recreation Board on Mon. Mar. 6<sup>th</sup> at 6:00 p.m.*
- *Noxious Weed Board on Wed. Mar. 8<sup>th</sup> at 7:00 p.m.*
- *Fair Board on Thurs. Mar. 9<sup>th</sup> at 7:00 p.m.*